

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 197(b) or 1.97(c))**

**Docket No.**  
15689.49.7

**In Re Application Of:**

Takehiro Nakamura et al.

<b>Application No.</b> 10/674,003	<b>Filing Date</b> September 29, 2003	<b>Examiner</b> Wellington Chin	<b>Customer No</b> 022913	<b>Group Art Unit</b> 2616	<b>Confirmation No.</b> 2384
<b>Title:</b> BASE STATION APPARATUS OF MOBILE COMMUNICATION SYSTEM					

Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 197(b) or 1.97(c))

**Docket No.**  
15689.49.7

**In Re Application Of:**

Takehiro Nakamura et al.

<b>Application No.</b> 10/674,003	<b>Filing Date</b> September 29, 2003	<b>Examiner</b> Wellington Chin	<b>Customer No</b> 022913	<b>Group Art Unit</b> 2616	<b>Confirmation No.</b> 2384
--------------------------------------	--	------------------------------------	------------------------------	-------------------------------	---------------------------------

**Title:** BASE STATION APPARATUS OF MOBILE COMMUNICATION SYSTEM

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below.
- ☐ Charge the amount of \$ \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the **United States Patent and Trademark Office** (Fax. No. \_\_\_\_\_)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "**Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**" [37 CFR 1.8(a)] on

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Person Mailing Correspondence

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

**\*This certificate may only be used if paying by deposit account.**

  
\_\_\_\_\_  
Signature

Dated: May 4, 2006

ADRIAN J. LEE  
Reg. No.: 42,785  
Attorney for Applicant